## Te Huataki - Cloze Activity

Fill the gaps with the correct words so the sentences make sense.

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_	-Tara. His wives were		vianakinui. mey v	vere the adugn	ters or
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and crept toward	s Tiotio's whare.				
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	ts. Tiotio stopped he				
,	the guests and k			_	•
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	, bu <sup>.</sup> to talk to h		at notio lea nim,	ne decided to	wait tiii
	to talk to i	11111.			
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TO GITTO			ar arriga	9	
wind	dark	wife	Rangitān	e d	usk
Whātaitai	Tiotio	weather	morning	ple	ased
				Pio.	

## Te Huataki - Cloze Activity

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In the morning a host of chiefs _ Te Huataki. The mood was a bit _			o to listeri to
Te Huataki explained that the mo Moana was of the amazing places and the k	and that tītī	and weka could be g	gathered there. He told
He talked about kākā, tūī, ducks, t	•	, ,,	
He said	_ could be used to m	nake rain capes.	
The mood of the crowd changed			
from Ngāti Kahungunu. So it was			
Tiotio asked how he could acces  because his daughters were	" Tiotio unde	erstood that he could	
because his adagniters were		·	

tikumu Te Huataki's wives Te Waipounamu kererū pressure

edgy Ko tōku tuarā move Tapuwae o Uenuku assembled

## Te Huataki - Cloze Activity

## Ngā whakautu/answers

Te Huataki was a Ngāi Tahu chief who lived in Whātaitai in Te Whanganui-a-Tara. His wives were Rākaitekura and Māhakinui. They were the daughters of the noted chief and tohunga, Tiotio.

One day while out fishing there was a sudden change in the weather and Te Huataki's waka was blown out into Raukawakawa Moana. The wind was too strong to paddle against and return home so they continued on to Te Waipounamu.

When they arrived, they were greeted by the people of Rangitāne. They gave him a wife and a place to stay. So, Te Huataki decided to stay and live there. However, fate intervened again and while out fishing a sudden change in the wind blew them back across Raukawakawa Moana to Te Whanganui-a-Tara.

Te Huataki landed back at Whātaitai at dusk.

He waited until it was dark and crept towards

Tiotio's whare.

As the group entered Tiotio's whare, his wife started to karanga to welcome the unexpected guests.

Tiotio stopped her as he didn't want to alert others in the village. They then fed the guests and by doing so, placed the guests safely under their protection.

After their kai, Tūraumoa told Te Rākaitauheke that Te Huataki was back. He was not pleased, but when he heard that Tiotio fed him, he decided to wait till the morning to talk to him.

In the morning a host of chiefs assembled at the whare of Tiotio to listen to Te Huataki. The mood was a bit edgy.

Te Huataki explained that the mountain that they could see on the other side of Raukawakawa Moana was Tapuwae o Uenuku and that tītī and weka could be gathered there. He told of the amazing places and the kai he had seen in Te Waipounamu.

He talked about kākā, tūī, ducks, tuna, inanga and many types of ika. He told them that the kererū grew so fat that they fell out of the trees. He said tikumu could be used to make rain capes.

The mood of the crowd changed. Ngāti Kurī were under a lot of pressure from Ngāti Kahungunu. So it was a good idea to move somewhere else.

Tiotio asked how he could access that amazing place. Te Huataki replied, "Nā, he ara mōu. Ko tōku tuarā." Tiotio understood that he could also claim the land because his daughters were Te Huataki's wives.