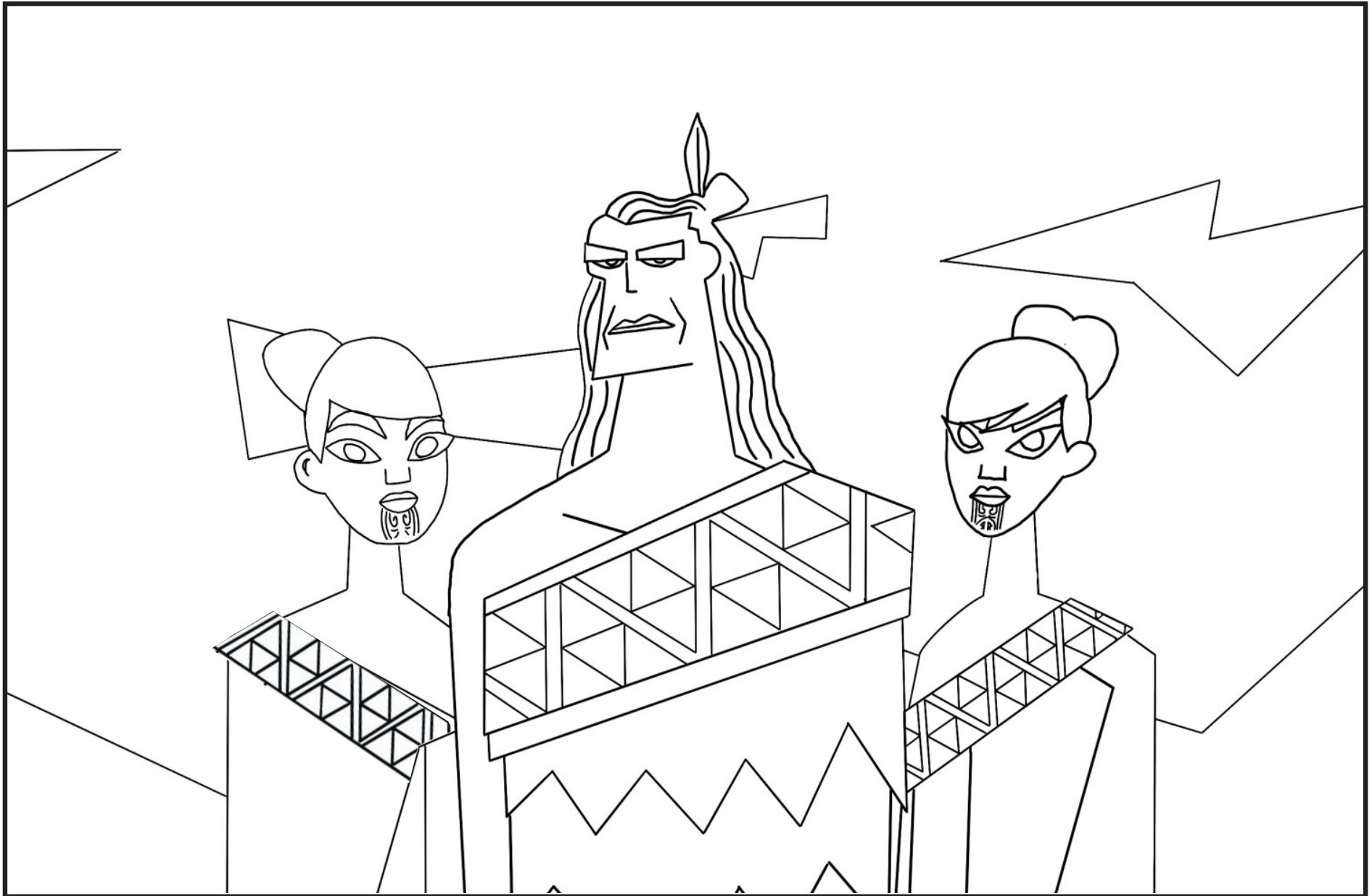


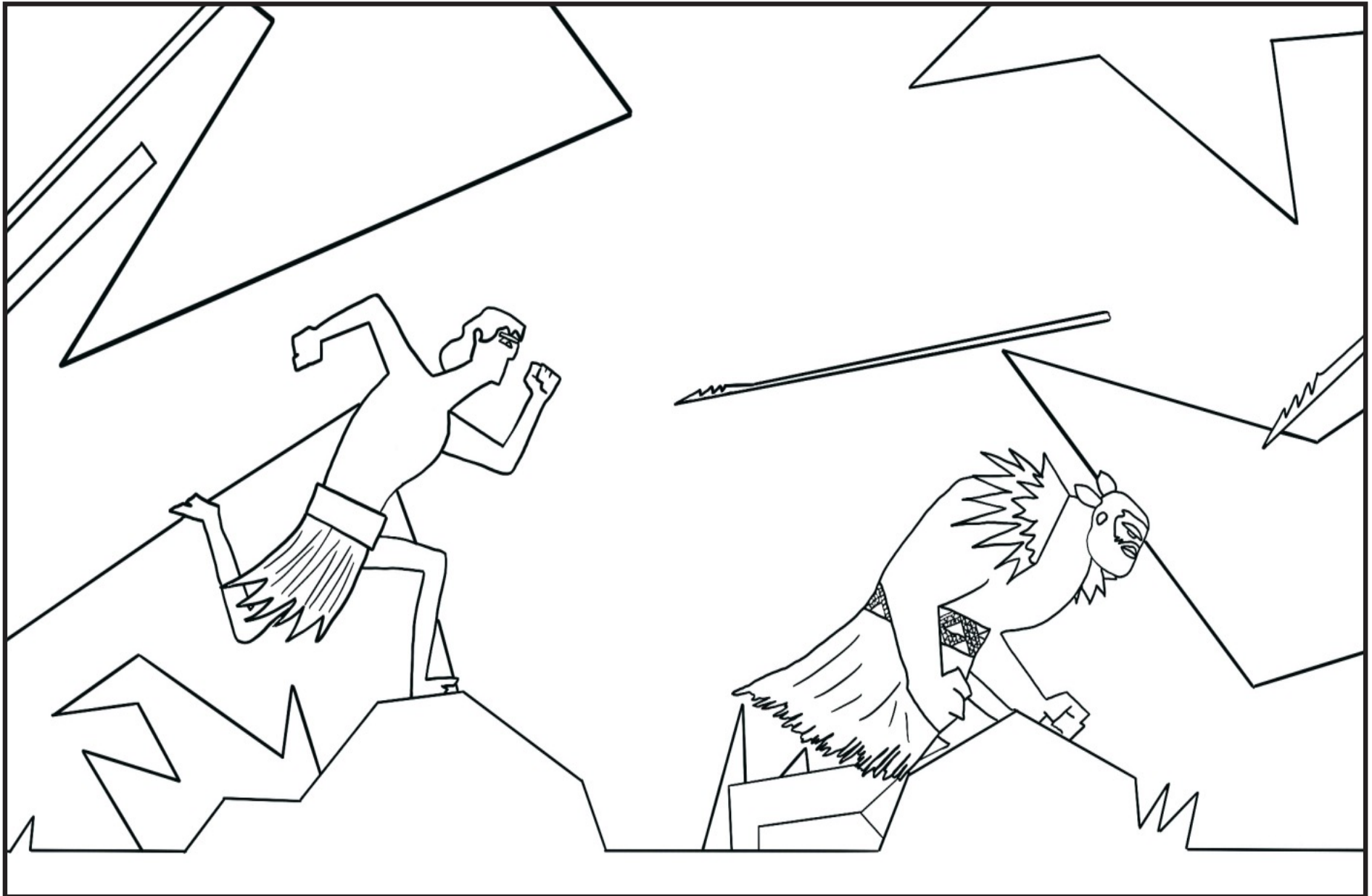
Pūharakeketapu — Colouring In

Ko Hikaraeroa tēnei. This is Hikaraeroa, a rangatira from Ngāti Kahungunu. These are his tamāhine/daughters. Ko Waipūhā rāua ko Rongomaiwhāia. They are also Maru's wives. What colours will you choose to colour their clothing?



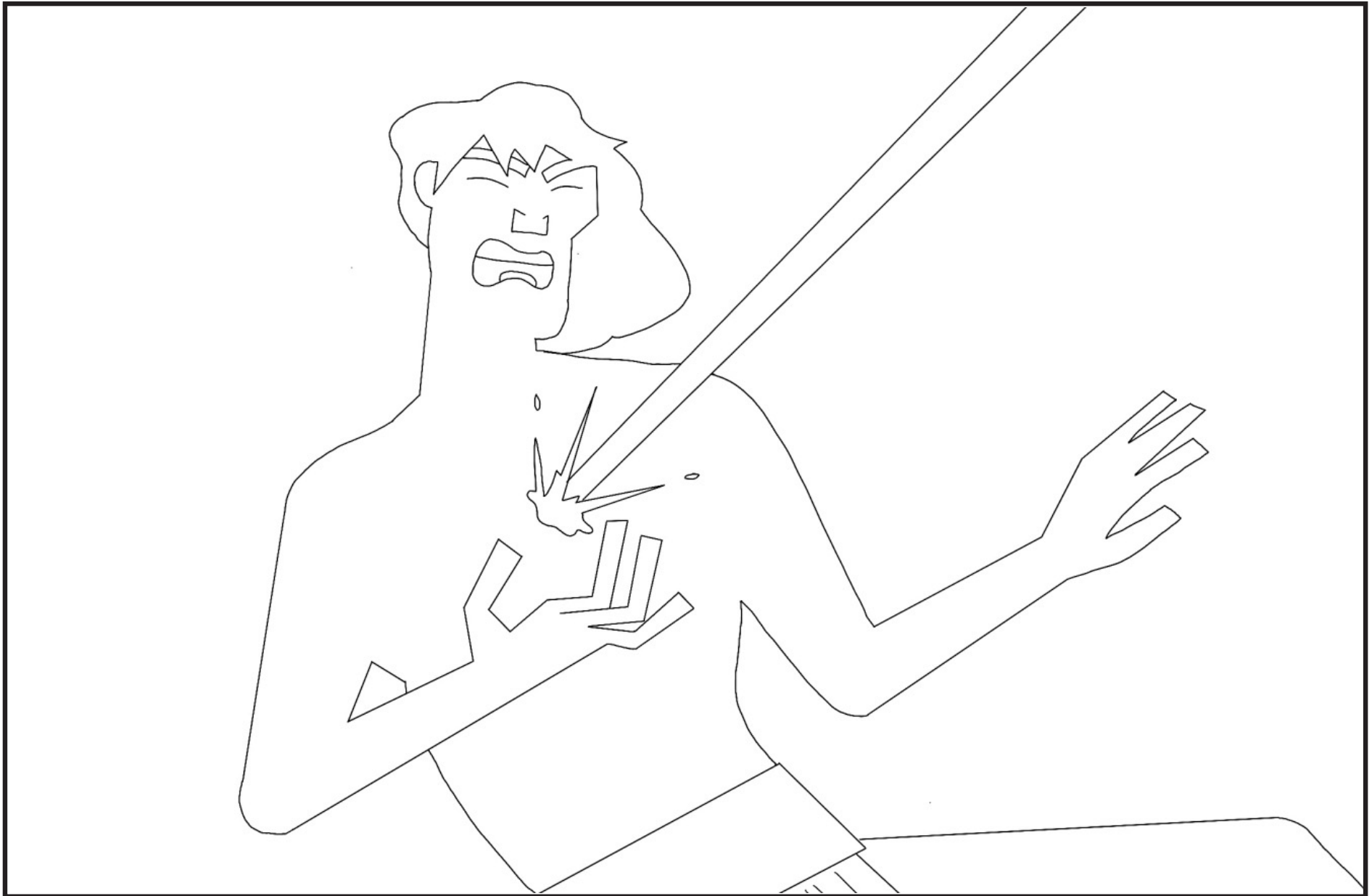
Pūharakeketapu — Colouring In

Maru and his pononga returned to the Wairarapa. Maru said to him, “Nōku te kori, kia kori mai hoki koe” Let me make the first move and follow me carefully.



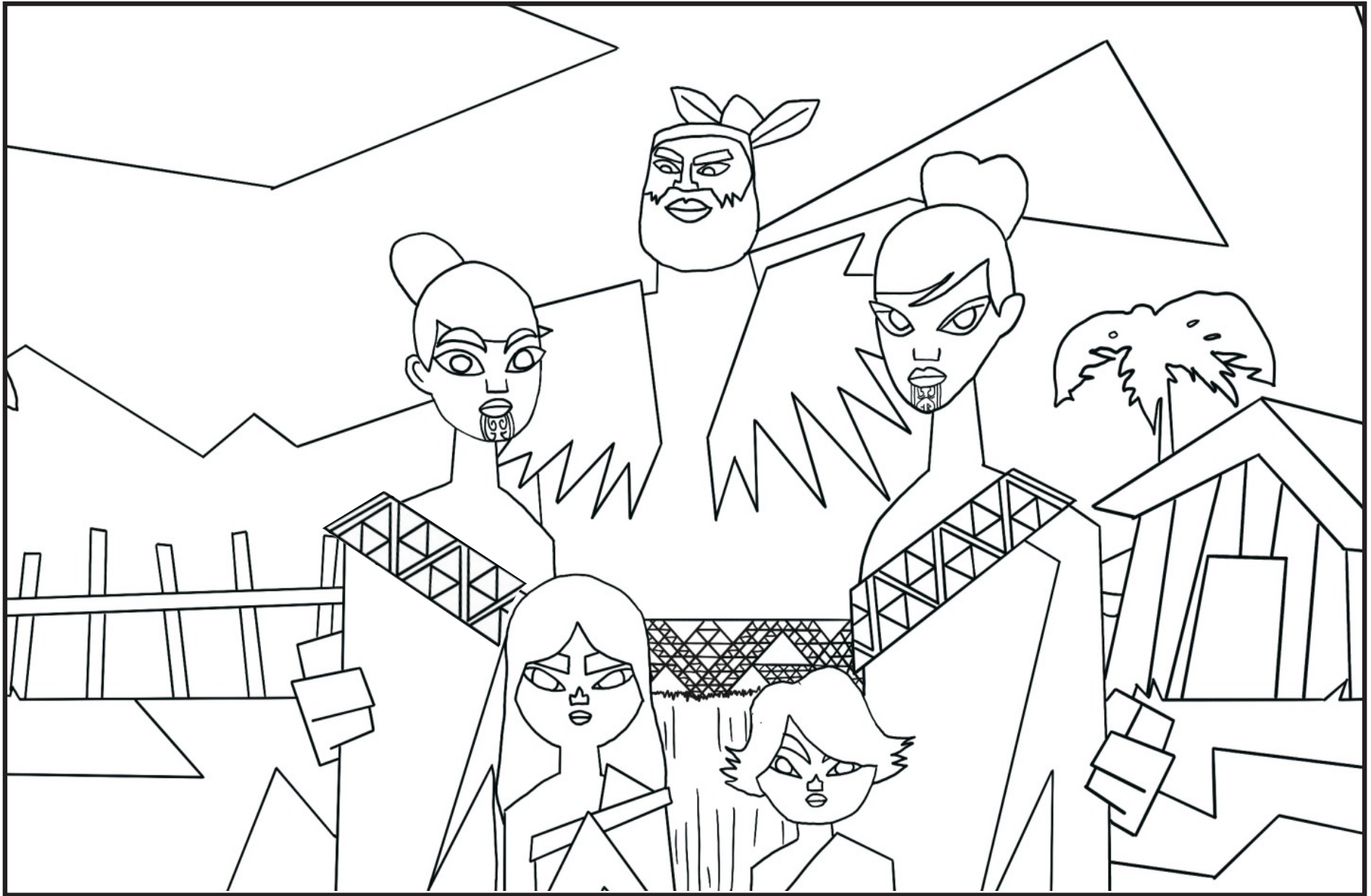
Pūharakeketapu — Colouring In

Kaurukutia tēnei pikitia. Colour this picture. Select colours to show the bravery and determination of a person.



Pūharakeketapu — Colouring In

Kaurukutia tēnei pikitia. Once inside the pā, Maru was reunited with his whānau.



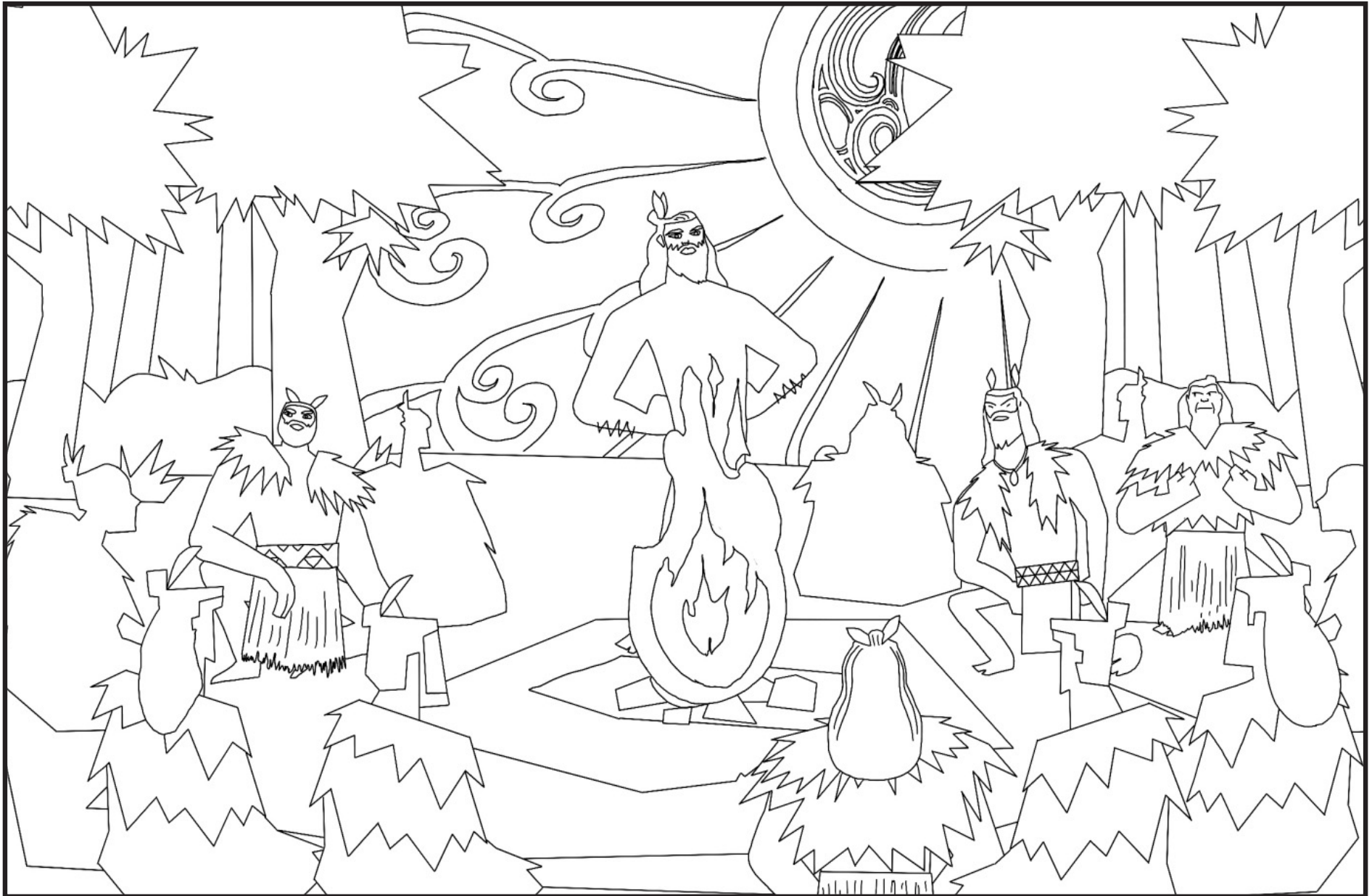
Pūharakeketapu — Colouring In

Maru watched the warriors preparing for battle. He noticed some weaknesses in their strategy. He looked forward to leading Ngāti Kuri into battle.



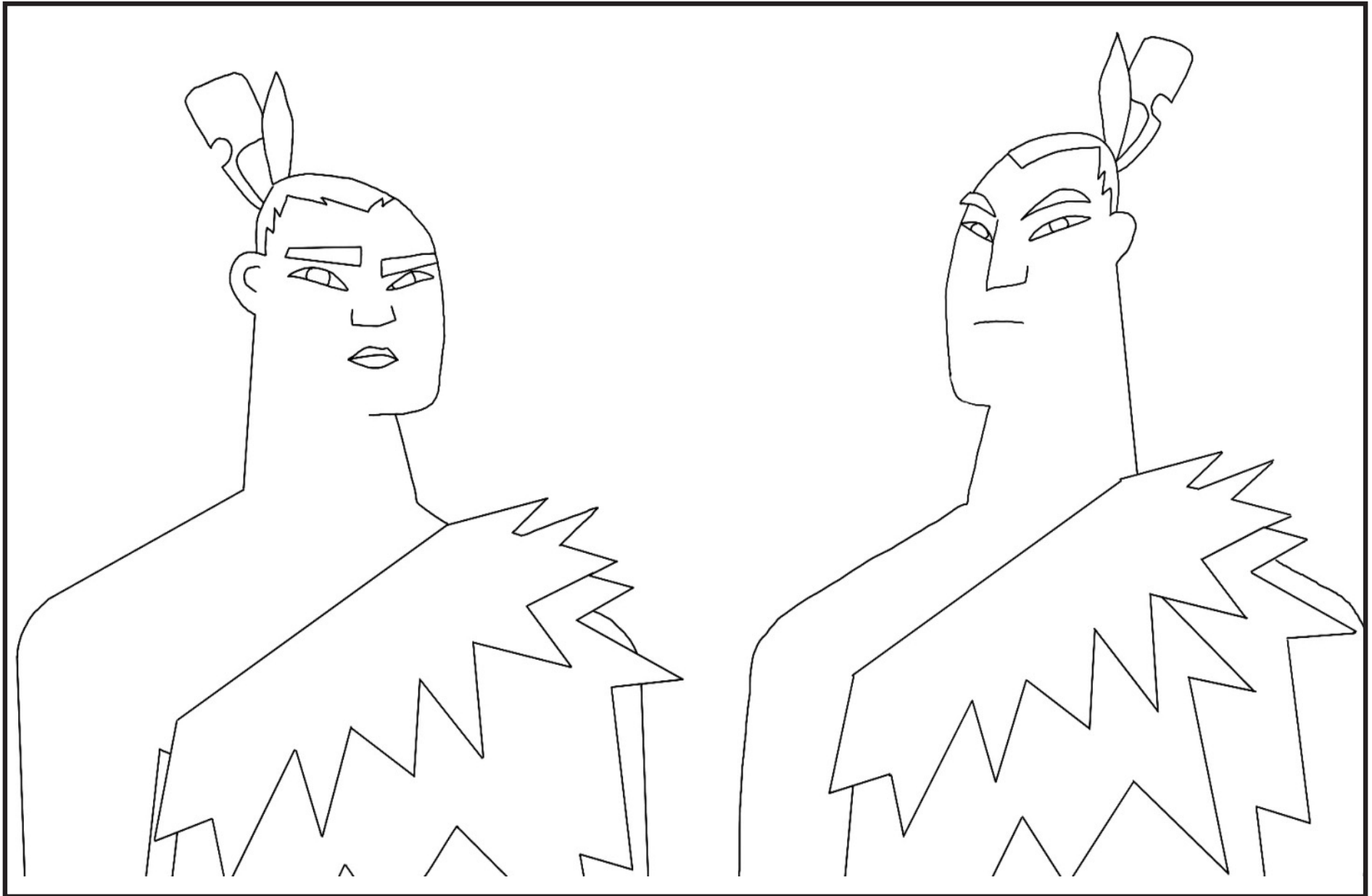
Pūharakeketapu — Colouring In

The night before the battle the warriors asked the tohunga Tūhiku if he could predict the outcome. He predicted Kahungunu would suffer many losses, and 2 would die on this side. They are the men of the titirei.



Pūharakeketapu — Colouring In

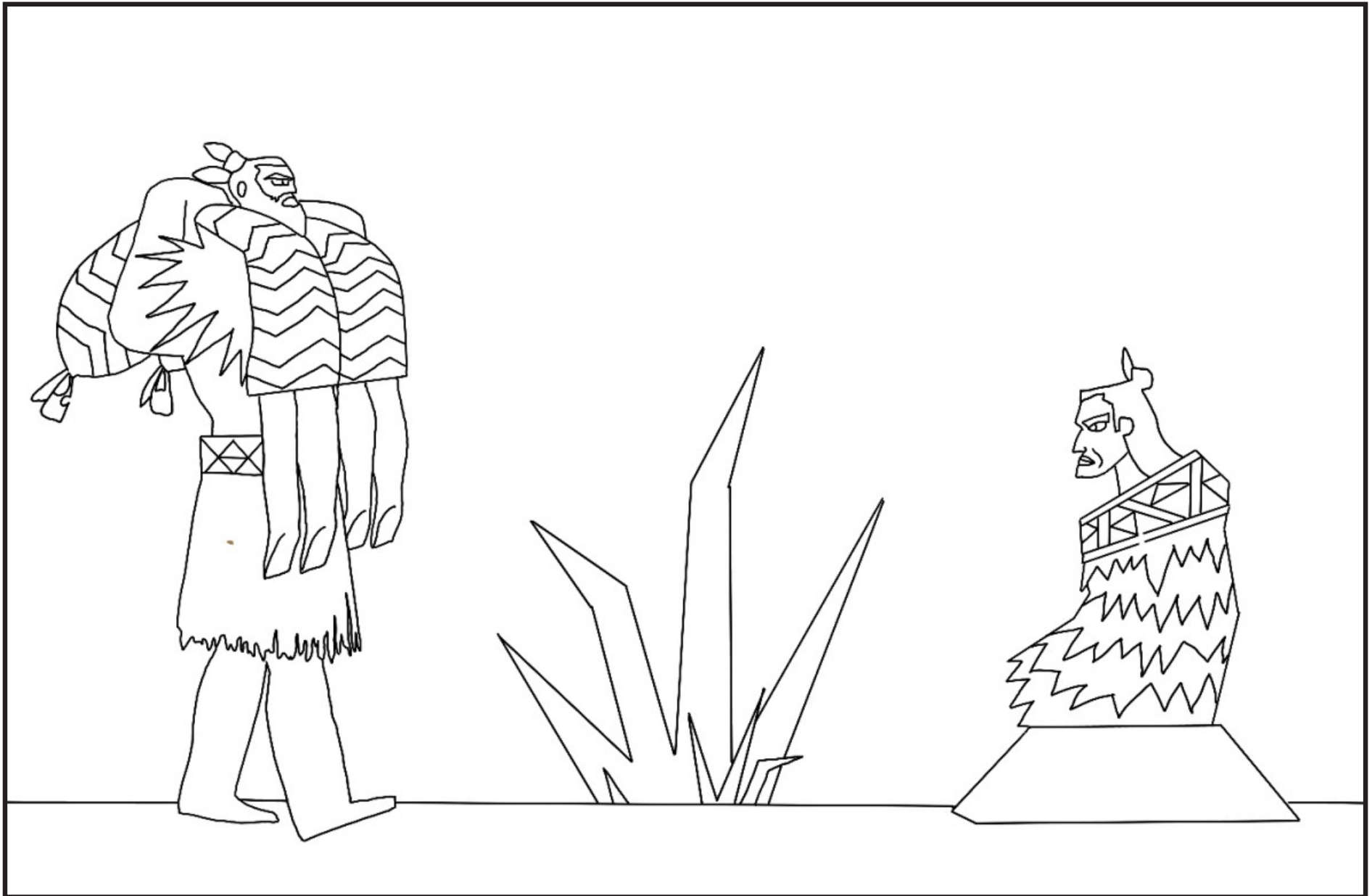
Kahumataroa and Marainaka are rangatira of Ngāi Tūhaitara. They are the men of the titirei. Although they knew of the outcome of the battle, they accepted and prepared for battle.



Pūharakeketapu — Colouring In

Maru took the bodies of Kahumataraoa and Marainaka and presented them to Hikaraeroa.

There are differing accounts of what happened next. Some say they ate the bodies and others say they left them in a stand of harakeke.



Pūharakeketapu — Colouring In

Inā te mana o Maru. Maru had such mana, no one dared to challenge him.

They had won today but he knew this wasn't the end of the matter. Te Whanganui-a-Tara wasn't such a safe place anymore. Ngāti Kurī needed to move on.

